

St. Benedict's Traditional Catholic Church

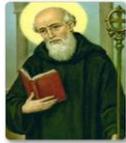
1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

August 2, 2015

st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of August 2nd

Sun, August 2, 10:00 a.m. – 10th Sunday after Pentecost (St. Alphonsus Liguori)
10:00 a.m. Alabama Gregorian Mass #2 RIP Teresa Joan Magerl (Mary Onstott)
6:00 p.m. Mississippi Private Intention

Mon, August 3 – Finding of the Body of St. Stephen MASS IN MISSISSIPPI
Gregorian Mass #3 RIP Teresa Joan Magerl (Mary Onstott)

Tues, August 4, 8:30 a.m. – St. Dominic
Gregorian Mass #4 RIP Teresa Joan Magerl (Mary Onstott)

Wed, August 5, 8:30 a.m. – Dedication of Our Lady of the Snows
Gregorian Mass #5 RIP Teresa Joan Magerl (Mary Onstott)

Thurs, August 6, 8:30 a.m. – Transfiguration of our Lord
Gregorian Mass #6 RIP Teresa Joan Magerl (Mary Onstott)

Fri, August 7, 6:00 p.m. – St. Cajetan (FIRST FRIDAY)
Gregorian Mass #7 RIP Teresa Joan Magerl (Mary Onstott)

Sat, August 8, 10:00 a.m. – BVM Saturday
Gregorian Mass #8 – RIP Teresa Joan Magerl (Mary Onstott)

Sun, August 9, 10:00 a.m. – 11th Sunday after Pentecost (St. John Vianney)
Gregorian Mass #9 RIP Teresa Joan Magerl (Mary Onstott)

“Prayer is necessary for salvation; and therefore God, who desires that we should be saved, has enjoined it as a precept.” *St. Alphonsus Liguori (1696 – 1787)*

Please pray for the repose of the soul of Tom Wiburn from Mississippi who died last week. And please pray for the continued recovery of Marguerite Crain who was admitted to the hospital last week for a few days.

SOME INTERESTING ODDS AND ENDS OF SPREADING THE FAITH

- In addition to my current regular radio show and writing articles for publications, there will be an additional 2 more radio shows which I will have and begin sometime in September on Restoration Radio.
- There is growing interest in the Faith in Tennessee, possibly more visits for catechism, eventually maybe Mass and Sacraments. Leave Tuesday after Mass, be back late Tuesday night.
- There are families who converted from the Novus Ordo near New Orleans who contacted me last week for catechism and the Sacraments. I will travel down there sometime in September to make a pastoral visit.
- One Sunday/Monday a month will be travelling after Mass here to Mississippi for Mass.
- Beginning Sept. 16, catechism class will resume here before the Holy Hour. Focus will be on Apologetics, Church History and Mass and the Sacraments.
- In October, a travelling statue of Our Lady will be available for households to have in their home for a place of honor and daily prayer for a week at a time. Information and explanations will come in the future.
- In November, if permission is given, there will be the institution of the Confraternity of Christian Mothers in this parish. Details to follow in the future.

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be this Wednesday August 5 at 7:00 p.m.

MASS INTENTIONS

Please be patient and no murmuring for the offering of Mass intentions as it may take until November to be able to offer those intentions. I have offered my help to try and get two of the large parishes “out of the backlog” for their own Mass intentions.

The Little Catechism of The Cure of Ars (St. John Vianney) **Catechism on Prayer**

See my children; the treasure of a Christian is not on the earth, it is in Heaven. Well, our thoughts ought to be where our treasure is. Man has a beautiful office, that of praying and loving. You pray, you love – that is the happiness of man upon earth. Prayer is nothing else than union with God. When our heart is pure and united to God, we feel within ourselves a joy, a sweetness that inebriates, a light that dazzles us. In this intimate union God and the soul are like two pieces of wax melted together; they cannot be separated. This union of God with His little creature is a most beautiful thing. It is a happiness we cannot understand.

We have not deserved to pray; but God, in His goodness, has permitted us to speak to Him. Our prayer is an incense which He receives with extreme pleasure. My children, your heart is poor and narrow; but prayer enlarges it, and renders it capable of loving God. Prayer is a foretaste of Heaven, an overflow of paradise. It never leaves us without sweetness. It is like honey descending into the soul and sweetening everything. Troubles melt away before a fervent prayer like snow before the sun. Prayer makes time pass away very quickly, and so pleasantly that one does not perceive how it passes. Do you know, when I was running up and down the country, at the time that almost all the poor priests were ill, I was praying to the good God all along the road. I assure you, the time did not seem long to me.

We see some persons who lose themselves in prayer like a fish in the water, because they are all for God. There is not division in their heart. Oh, how I love those generous souls! St. Francis of Assisi and St. Colette saw Our Lord and spoke to Him as

we talk to each other. While we, how often we come to church without knowing what we come for, or what we are going to ask! And yet, when we go to one's house, we know very well what we are going for. Some people seem to say to God, "I am going to say two words to Thee, to get rid of Thee." I often think that when we come to adore Our Lord, we should obtain all we wish, if we would ask it with very lively faith, and a very pure heart. But, alas! We have no faith, no hope, no desire, no love!

There are two cries in man, the cry of the angel and the cry of the beast. The cry of the angel is prayer; the cry of the beast is sin. Those who do not pray, stoop towards the earth, like a mole trying to make a hole to hide itself in. They are all earthly, all brutish, and think of nothing but temporal things, ...like that miser who was receiving the last Sacraments the other day; when they gave him a silver crucifix to kiss, he said, "That cross weighs full ten ounces." If there could be one day without worship, it would no longer be Heaven; and if the poor lost souls, notwithstanding their sufferings, could worship, there would be no more Hell. Alas! They had a heart to love God with, a tongue to bless Him with; that was their destiny. And now they are condemned to curse Him through all eternity. If they could hope that they would once pray only for one minute, they would watch for that minute with such impatience that it would lessen their torments.

"Our Father who art in Heaven!" Oh, how beautiful it is, my children, to have a father in Heaven! "Thy kingdom come." If I make the good God reign in my heart, He will make me reign with Him in His glory. "Thy will be done." There is nothing so sweet, and nothing so perfect, as to do the will of God. In order to do things well, we must do them as God wills, in all conformity with His designs. "Give us this day our daily bread." We are composed of two parts, the soul and the body. We ask the good God to feed our poor body, and He answers by making the earth produce all that is necessary for our support. ...But we ask Him to feed our soul, which is the best part of ourselves; and the earth is too small to furnish enough to satisfy it; it hungers for God, and nothing but God can satiate it. Therefore the good God thought He did not do too much, in dwelling upon the earth and assuming a body, in order that this Body might become the Food of our souls. "My Flesh," said Our Lord, "is meat indeed....The bread that I will give is my Flesh, for the life of the world."

The bread of souls is in the tabernacle. The tabernacle is the storehouse of Christians....Oh, how beautiful it is, my children! When the priest presents the Host, and shows It to you, your soul may say, "There is my food." O my children, we are too happy!...We shall never comprehend it till we are in Heaven. What a pity that is!

Closing hymn after Mass: Sing of Mary

1. Sing of Mary, pure and lowly,
Virgin mother undefiled,
Sing of God's own Son most holy,
Who became her little child.
Fairest child of fairest mother,
God, the Lord, who came to earth,
Word made flesh, our very brother,
Takes our nature by his birth.

2. Sing of Jesus, son of Mary,
In the home at Nazareth.
Toil and labor cannot weary
Love enduring unto death.
Constant was the love he gave her,
Though he went forth from her side,

Forth to preach, and heal, and suffer,
Till on Calvary he died.

3. Glory be to God the Father;
Glory be to God the Son;
Glory be to God the Spirit;
Glory to the Three in One.
From the heart of blessed Mary,
From all saints the song ascends,
And the Church the strain reechoes
Unto earth's remotest ends.