

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**August 27, 2017**

**Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)**

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## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of August 27<sup>th</sup>

**Sun, August 27, 10:00 a.m. – 12<sup>th</sup> Sunday after Pentecost (St. Joseph Calasanctius)**  
**10:00 a.m. Alabama** For Kathy Jo Taylor (Sam & Alicia Liburdi)  
**6:00 p.m. Mississippi** For the Knight family & their special intentions (Knight)

**Mon, August 28, MASS IN MISSISSIPPI – St. Augustine (St. Hermes)**  
For Kathy Jo Taylor (Sam & Alicia Liburdi)

**Tues, August 29, 8:30 a.m. – Beheading of St. John the Baptist (St. Sabina)**  
For Kathy Jo Taylor (Sam & Alicia Liburdi)

**Wed, August 30, 8:30 a.m. – St. Rose of Lima**  
For Kathy Jo Taylor (Sam & Alicia Liburdi)

**Thurs, August 31, 8:30 a.m. – St. Raymond Nonnatus**  
In thanksgiving for St. Benedict's choir - our angelic choir (Joey Phillips)

**Fri, September 1, 6:00 p.m. – Feria (St. Giles) FIRST FRIDAY**  
In thanksgiving for St. Benedict's altar servers (Joey Phillips)

**Sat, September 2, 10:00 a.m. – BVM Saturday (St. Stephen) FIRST SATURDAY**  
For a true Pope (DeeAndrea Campbell)

**Sun, September 3, 10:00 a.m. – 13<sup>th</sup> Sunday after Pentecost (St. Pius X)**  
**10:00 a.m. Alabama** RIP Jim T. Shugrue (Mary Ann Nardicchia)  
**6:00 p.m. Georgia** Private Intention (Fr. Oswalt)

"St. Ignatius, lying wounded in the hospital, began to read the lives of the saints. On learning what conflicts they had been through and with what courage they had fought for God, he said to himself: 'Now, why can't I do what these saints have done? Have I not the same God who will help me to fight, the same Heaven to hope for, and the same Hell to fear?'" *St. John Vianney (1786 – 1859)*

## **FIRST FRIDAY**

First Friday is this Friday. Mass is at 6 p.m.. First Saturday Mass is the next day at 10 a.m..

## **FATHER'S TRAVELS**

**August 27 – August 28** Mississippi Mass & Sacraments

**September 3** Georgia Mass & Sacraments

**September 10** Tennessee Mass & Sacraments

**September 12 – September 13** Louisiana Mass & Sacraments

**September 17 – September 18** Mississippi Mass & Sacraments

**September 18 – September 23** Illinois Mass & Sacraments / Visit family

**September 24 – September 26** Kentucky Mass & Sacraments

## **FUTURE TRAVELS**

**October 10 – October 14** Fatima Conference, Spokane, WA

**November 6 – November 11** Visit Fr. Raleigh in Colorado / Retreat / Rest

## **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour will be on Wednesday, Aug. 30 at **6:30 p.m.**

## **PROSPECTIVE CONVERTS**

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

### **The Little Catechism of the Cure of Ars (St. John Vianney)**

#### **Catechism on the Holy Sacrifice of the Mass**

All good works together are not of equal value with the Sacrifice of the Mass, because they are the works of men, and the Holy Mass is the work of God. Martyrdom is nothing in comparison; it is the sacrifice that man makes of his life to God; the Mass is the sacrifice that God makes to man of His Body and of His Blood. Oh, how great is a priest! If he understood himself he would die... God obeys him; he speaks two words, and our Lord comes down from Heaven at his voice, and shuts Himself up in a little Host. God looks upon the altar. "That is My well-beloved Son," He says, "in whom I am well-pleased." He can refuse nothing to the merits of the offering of this Victim. If we had faith, we should see God hidden in the priest like a light behind a glass, like wine mingled with water.

After the Consecration, when I hold in my hands the most holy Body of Our Lord, and when I am in discouragement, seeing myself worthy of nothing but Hell, I say to myself, "Ah, if I could at least take Him with me! Hell would be sweet with Him; I could be content to remain suffering there for all eternity, if we were together. But then there would be no more Hell; the flames of love would extinguish those of justice." How beautiful it is. After the Consecration, the good God is there as He is in Heaven. If man well understood this mystery, he would die of love. God spares us because of our weakness. A priest once, after the Consecration, had some little doubt whether his few words could have made Our Lord descend upon the Altar; at the same moment he saw the Host all red, and the corporal tinged with blood.

If someone said to us, "At such an hour a dead person is to be raised to life," we should run very quickly to see it. But is not the Consecration, which changes bread and wine into the Body and Blood of God, a much greater miracle than to raise a dead person to life? We ought always to devote at least a quarter of an hour to preparing ourselves to hear Mass well; we ought to annihilate ourselves before God, after the

example of His profound annihilation in the Sacrament of the Eucharist; and we should make our examination of conscience, for we must be in a state of grace to be able to assist properly at Mass. If we knew the value of the Holy Sacrifice of the Mass, or rather if we had faith, we should be much more zealous to assist at it.

My children, you remember the story I have told you already of that holy priest who was praying for his friend; God had, it appears, made known to him that he was in Purgatory; it came into his mind that he could do nothing better than to offer the Holy Sacrifice of the Mass for his soul. When he came to the moment of Consecration after the words said, he took the Host in his hands and said, "Holy and Eternal Father, let us make an exchange. Thou hast the soul of my friend who is in Purgatory, and I have the Body of Thy Son, Who is in my hands; well, do Thou deliver my friend, and I offer Thee Thy Son, with all the merits of His Death and Passion." In fact, at the moment of the elevation, he saw the soul of his friend rising to Heaven, all radiant with glory. Well, my children, when we want to obtain anything from the good God, let us do the same; after Holy Communion, let us offer Him His well-beloved Son, with all the merits of His Death and His Passion. He will not be able to refuse us anything.

### **How A Poor Boy Became A Bishop, A Cardinal And A Saint**

Peter Damien lost both father and mother shortly after his birth. One of his brothers adopted him, but treated him with unnatural harshness, forcing him to work hard and giving him poor food and scanty clothing.

One day, Peter found a silver piece which represented to him a small fortune. A friend told him that he could conscientiously use it for himself as the owner could not be found.

The only difficulty Peter had was to choose what it was he most needed, for he was in sore need of many things.

While turning the matter over in his young mind, it struck him that he could do a still better thing, viz., have a Mass said for the Holy Souls in Purgatory, especially for the souls of his dear parents. At the cost of a great sacrifice, he put this thought into effect and had the Mass offered.

A complete change at once became noticeable in his fortunes. His eldest brother called at the house where he lived and, horrified at the brutal hardships the little fellow was subjected to, arranged that he be handed over to his own care. He clad him and fed him as his own child, educated and cared for him most affectionately. Blessing followed on blessing. Peter's wonderful talents became known, and he was rapidly promoted to the priesthood; some time after, he was raised to the episcopacy and finally created a Cardinal... Miracles attested his great sanctity so that after death he was canonized and declared a Doctor of the Church. These wonderful graces flowed, as from a fount, from that one Mass.

### **Closing Hymn after Mass: O God Almighty Father**

1. O God almighty Father,  
Creator of all things,  
The heavens stand in wonder  
While earth Thy glory sings

2. O Jesus, Word Incarnate,  
Redeemer most adored,  
All glory, praise and honor  
Be Thine, our Sov'reign Lord

### **Refrain:**

O most Holy Trinity,  
Undivided Unity;  
Holy God, Mighty God,  
God Immortal, be adored.

3. O God, the Holy Spirit,  
Who lives within our souls,  
Send forth Thy light and lead us  
To our eternal goal.