

St. Benedict's Traditional Catholic Church

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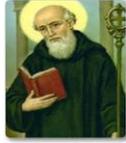
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

August 26, 2018

Church Website: st-benedict-hsv.org

Like us on Facebook: facebook.com/StBenedictCMRI

Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of August 26th

Sun, August 26, 10:00 a.m. – 14th Sunday after Pentecost (St. Zephyrinus)

10:00 a.m. Alabama RIP Walter Kotylo (Colleen Martin)

6:00 p.m. Mississippi Private Intention (Fr. Oswald)

Mon, August 27, MASS IN MISSISSIPPI – St. Joseph Calasactius

Rich Martin (Colleen Martin)

Tues, August 28, 8:30 a.m. – St. Augustine

RIP Edward Mullan (Don & Kathy Mullan)

Wed, August 29, 8:30 a.m. – Beheading of St. John the Baptist (St. Sabina)

RIP Dorothy Mullan (Don & Kathy Mullan)

Thurs, August 30, 8:30 a.m. – St. Rose of Lima

Durham & Sandlin families (Alena Roberts)

Fri, August 31, 8:30 a.m. – St. Raymond Nonnatus

For me & my deceased family members (Vi Demers)

Sat, September 1, 10:00 a.m. – BVM Saturday (FIRST SATURDAY)

For the conversion of those in all true chapels who cause division and persecute priests;
for peace and unity in all true chapels (Fr. Oswald)

Sun, September, 10:00 a.m. – 15th Sunday after Pentecost (St. Stephen)

10:00 a.m. Alabama For me & my deceased family members (Vi Demers)

6:00 p.m. Georgia Private Intention (Fr. Oswald)

“Worldly people have not the Holy Ghost, or if they have, it is only for a moment. The noise of the world drives Him away.” *St. John Vianney (1786-1859)*

CHILDREN'S CATECHISM

The next children's catechism will be **Sunday, August 26** after Mass.

HOLY HOUR

The next Holy Hour will be **August 29, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

August 26 – August 27 Mississippi Mass and Sacraments

September 2 Georgia Mass and Sacraments

September 9 Tennessee Mass and Sacraments

September 11 – September 12 Louisiana Mass and Sacraments

September 16 – September 18 Kentucky Mass and Sacraments

September 23 – September 24 Mississippi Mass and Sacraments

September 24 – September 29 Illinois Mass and Sacraments / visit family

Introduction to the Devout Life (St. Francis de Sales) That We Must Disregard the Censure of Worldlings

AS soon as the children of this world perceive that you desire to follow a devout life they will discharge arrows of mockery and detraction against you without number. The most malicious will attribute your change to hypocrisy, bigotry, and artifice. They will say that, being frowned upon and rejected by the world, you fly for refuge to God. Your friends will make a thousand remonstrances, which they imagine to be very wise and charitable. They will tell you that you will fall into some melancholy humor; that you will lose your credit in the world, and make yourself insupportable ; you will grow old before your time; your domestic affairs will suffer; you must live in the world like one in the world ; salvation may be had without so many mysteries ; and a thousand similar impertinencies.

Dear Philothea ! What is all this but foolish and empty babbling? These people are not interested in your health or affairs. "If you had been of the world," says our blessed Savior, "the world would love its own ; but because you are not of the world, therefore the world hateth you." St. John XV. 19. We have seen gentlemen and ladies pass the whole night, nay, many nights, together at chess or cards; and can there be any attention more absurd, stupid, or gloomy, than that of gamesters? And yet worldlings say not a word, nor do friends ever trouble themselves about them; but should they spend an hour in meditation, or rise in the morning a little earlier than ordinary to prepare themselves for communion, everyone would run to the physician to cure them of hypochondriacal humors and vapors. These persons can pass thirty nights in dancing without experiencing any inconvenience; but for watching only one Christmas night every one coughs, and complains that he is sick the next morning. Who sees not that the world is an unjust judge, gracious and favorable to its own children, but harsh and rigorous towards the children of God?

We can never please the world unless we lose ourselves together with the world; it is so whimsical that it is impossible to satisfy it. "John came neither eating nor drinking," says our Savior, "and you say he hath a devil. The Son of Man is come eating and drinking, and you say: Behold a man that is a glutton, and a drinker of wine." St. Luke vii. 33. It is true, Philothea, that if, through condescension, we consent to laugh, play, or dance with the world, the world will be scandalized at us ;

and if we do not it will accuse us of hypocrisy or melancholy. If we dress gayly, the world will say that we do so for some evil end ; if we neglect our dress, it will impute it either to meanness or avarice. Our mirth will be termed dissoluteness, and our mortification sullenness ; and as the world thus looks upon us with an evil eye, we can never be agreeable to it. It aggravates our imperfections, publishing them as sins ; it makes our venial sins mortal, and our frailties sins of malice. Charity is benevolent and kind, says St. Paul, but the world is malicious; charity thinks no evil, whereas, the world, on the contrary, always thinks evil, and when it cannot condemn our actions it will accuse our intentions. So that whether the sheep have horns or not, whether they be white or black, the wolf will not hesitate to devour them, if he can.

Whatever we do, the world will wage war against us. If we remain long at confession, it will wonder how we can have so much to say ; if we stay but a short time, it will say, we have not confessed all our sins. It will observe all our motions, and for one word of anger that we utter it will protest that our temper is insupportable ; the care of our affairs will be called covetousness, and our meekness, folly. But as for the children of the world, their anger is called generosity; their avarice, economy; their familiarities, honorable entertainments : spiders always spoil the work of the bees.

Let us turn a deaf ear to this blind world, Philothea ; let it cry as long as it pleases, like an owl, to disturb the birds of the day. Let us be constant in our designs, and invariable in our resolutions. Our perseverance will demonstrate whether we have, in good earnest, sacrificed ourselves to God and dedicated ourselves to a devout life. Comets and planets appear to be almost of an equal light ; but as comets are only certain fiery exhalations which pass away, and after a short time disappear, whereas planets remain in perpetual brightness ; so hypocrisy and true virtue have a great resemblance in their external appearance, but they are easily distinguished from each other ; because hypocrisy cannot long subsist, but is quickly dissipated like smoke, whereas true virtue is always firm and constant.

It contributes highly to the security of devotion, at the beginning, to suffer reproaches and calumny on its account, since we thus avoid the dangers of pride and vanity, which may be compared to the midwives of Egypt, who had been ordered by the cruel Pharaoh to kill the male children of the Israelites on the very day of their birth. As we are crucified to the world, the world ought to be crucified to us ; since worldlings look upon us as foolish, let us regard them in the same light.

Closing Hymn after Mass:

1. Who is she ascends so high
Next the heav'nly King,
Round about whom angels fly
And her praises sing?

2. Who is she adorned with light,
Makes the sun her robe,
At whose feet the queen of night
Lays her changing globe?

Who Is She Ascends So High

3. Heav'n she was which held that fire,
Whence the world took light,
And to heav'n doth now aspire
Flames with flames to unite.

4. She that did so clearly shine
When our day begun,
See how bright her beams decline
Now she sits with the Sun.