

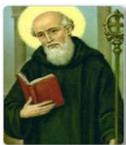
St. Benedict's Traditional Catholic Church

1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)
Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

August 23, 2015

Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of August 23rd

Sun, August 23, 10:00 a.m. – 13th Sunday after Pentecost (St. Philip Benizi)
Gregorian Mass #23 RIP Teresa Joan Magerl (Mary Onstott)

Mon, August 24, 8:30 a.m. – St. Bartholomew
Gregorian Mass #24 RIP Teresa Joan Magerl (Mary Onstott)

Tues, August 25, 8:30 a.m. – St. Louis
Gregorian Mass #25 RIP Teresa Joan Magerl (Mary Onstott)

Wed, August 26, 8:30 a.m. – Feria (St. Zephyrin)
Gregorian Mass #26 RIP Teresa Joan Magerl (Mary Onstott)

Thurs, August 27, 8:30 a.m. – St. Joseph Calasanctius
Gregorian Mass #27 RIP Teresa Joan Magerl (Mary Onstott)

Fri, August 28, 8:30 a.m. – St. Augustine
Gregorian Mass #28 RIP Teresa Joan Magerl (Mary Onstott)

Sat, August 29, 10:00 a.m. – Beheading of St. John the Baptist
Gregorian Mass #29 – RIP Teresa Joan Magerl (Mary Onstott)

Sun, August 30, 10:00 a.m. – 14th Sunday after Pentecost (St. Rose of Lima)
Gregorian Mass #30 RIP Teresa Joan Magerl (Mary Onstott)

“Should we fall into sin, let us at once humble ourselves sorrowfully in His presence, and then, with an act of unbounded confidence, let us throw ourselves into the ocean of His goodness, where every failing will be cancelled and anxiety will be turned into love.” *St. Paul of the Cross (1694 – 1775)*

BULLETIN INSERT

Please read the insert carefully, as it is a reminder and a teaching tool to help you with knowing and doing what the Church expects of us for the attending of Mass profitably.

FATHER'S TRAVELS

Sunday, Sept. 6 – Monday, Sept. 7, Mass and Sacraments in Mississippi. Will leave after Sunday Mass here. I will be travelling to Louisiana for a catechism and Sacrament trip for families down there from Tuesday, Sept. 15 through Friday, Sept. 18. I would leave after Mass here on that Tuesday and be back in parish late that Friday night. Mass and catechism 2 night trip to Tennessee and Georgia will be late September.

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be this Wednesday August 26 at 7:00 p.m.

MASS INTENTIONS

Please be patient and no murmuring for the offering of Mass intentions as it may take until November to be able to offer those intentions. I have offered my help to try and get two of the large parishes “out of the backlog” for their own Mass intentions.

The Little Catechism of the Cure of Ars (St. John Vianney)

Catechism on Confession

My children, as soon as ever you have a little spot upon your soul, you must do like a person who has a fine globe of glass, which he keeps very carefully. If this globe has a little dust on it, he wipes it with a sponge the moment he perceives it, and there is the globe clear and brilliant. In the same way, as soon as you perceive a little stain on your soul, take some Holy Water with respect, so one of those good works to which remission of venial sin is attached – an alms, a genuflection to the Blessed Sacrament, hearing Mass. My children, it is like a person who has a slight illness; he needs not go and see a doctor, he may cure himself without. If he has a headache, he need only go to bed; if he is hungry, he has only to eat. But if it is a serious illness, if it is a dangerous wound, he must have the doctor; after the doctor come the remedies. In the same way, when we have fallen into any grievous sin, we must have recourse to the doctor, that is the priest; and to remedy, that is confession.

My children, we cannot comprehend the goodness of God towards us in instituting this great Sacrament of Penance. If we had a favor to ask of Our Lord, we should never have thought of asking Him that. But He foresaw our frailty and our inconstancy in well-doing, and His love induced Him to do what we should not have dared to ask. Of one said to those poor lost souls that have been so long in Hell, “We are going to place a priest at the gate of Hell: all those who wish to confess have only to go out,” do you think, my children, that a single one would remain? The most guilty would not be afraid of telling their sins, nor even of telling them before all the world. Oh, how soon Hell would be a desert, and how Heaven would be peopled! Well, we have the time and the means, which those poor lost souls have not. And I am quite sure that those wretched ones say in Hell, “O, accursed priest! If I had never known you, I should not be so guilty!”

It is a beautiful thought, my children, that we have a Sacrament which heals the wounds of our soul! But we must receive it with good dispositions. Otherwise we make new wounds upon the old ones. What would you say of a man covered with wounds who is advised to go to the hospital to show himself to the surgeon? The surgeon cures him by giving him remedies. But, behold! This man takes his knife, gives himself great blows

with it and makes himself worse than he was before. Well, that is what you often do after leaving the confessional.

My children, some people make bad confessions without taking any notice of it. These persons say, "I do not know what is the matter with me." ... They are tormented, and they do not know why. They have not that agility which makes one go straight to the good God; they have something heavy and weary about them which fatigues them. My children, that is because of sins that remain, often even venial sins, for which one has some affection. There are some people who, indeed, tell everything, but they have no repentance; and they go at once to Holy Communion. Thus the Blood of Our Lord is profaned! They go to the Holy Table with a sort of weariness. They say, "Yet, I accused myself of all my sins... I do not know what is the matter with me." There is an unworthy Communion, and they were hardly aware of it!

My children, some people again profane the Sacraments in another manner. They have concealed mortal sins for ten years, for twenty years. They are always uneasy; their sin is always present to their mind; they are always thinking of confessing it, and always putting it off; it is a Hell. When these people feel this, they will ask to make a general confession, and they will tell their sins as if they had just committed them: they will not confess that they have hidden them during ten years --- twenty years. That is a bad confession! They ought to say, besides, that they had given up the practice of their religion, that they no longer felt the pleasure they had formerly in serving the good God.

My children, we run the risk again of profaning the Sacrament if we seize the moment when there is a noise round the confessional to tell the sins quickly which give us most pain. We quiet ourselves by saying, "I accused myself properly; so much the worse if the confessor did not hear." So much the worse for you who acted cunningly! At other times we speak quickly, profiting by the moment when the priest is not very attentive to get over the great sins. Take a house which has been for a long time very dirty and neglected – it is in vain to sweep out, there will always be a nasty smell. It is the same with our soul after confession; it requires tears to purify it. My children, we must ask earnestly for repentance. After confession, we must plant a thorn in our heart, and never lose sight of our sins. We must do as the angel did to St. Francis of Assisi; he fixed in him five darts, which never came out again.

Closing hymn after Mass: Come Holy Ghost

1. Come Holy Ghost, Creator blest,
And in our hearts take up Thy rest;
Come with Thy grace and heav'nly aid,
To fill the hearts which Thou hast made,
To fill the hearts which Thou hast made.

2. O Comforter, to Thee we cry,
Thou heav'nly Gift of God Most High;
Thou Fount of life and fire of love,
And sweet anointing from above,
And sweet anointing from above.

3. Praise we the Father and the Son,
And Holy Spirit with them One;
And may the Son on us bestow
The gifts that from the Spirit flow,
The gifts that from the Spirit flow.