

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism <b>OR</b> 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**August 19, 2018**

**Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)**

**Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)**

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## **DRESS CODE FOR CMRI CHAPELS**

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## **Mass Schedule for the week of August 19<sup>th</sup>**

**Sun, August 19, 10:00 a.m. – 13<sup>th</sup> Sunday after Pentecost (St. John Eudes)**

**10:00 a.m. Alabama** Bentley Hines (Knight)

**6:30 p.m. Kentucky** Private Intention (Fr. Oswald)

**Mon, August 20, MASS IN KENTUCKY – St. Bernard**

Linda Gardner (Joey Phillips)

**Tues, August 21, NO PUBLIC MASS IN ALABAMA – St. Jane Frances de Chantal**

Linda Gardner (Joey Phillips)

**Wed, August 22, 8:30 a.m. – Immaculate Heart of Mary (Ss. Timothy & Comp.)**

For the benefactors & faithful of St. John Damascene Mission (David & Catherine Mott)

**Thurs, August 23, 8:30 a.m. – St. Philip Benizi**

Margaret "Peggy" Mead (Jason Mead)

**Fri, August 24, 8:30 a.m. – St. Bartholomew**

Carol Girardi (The Windland family)

**Sat, August 25, 10:00 a.m. – BVM Saturday (St. Louis)**

For the conversion of those in all true chapels who cause division and persecute priests;  
for peace and unity in all true chapels (Fr. Oswald)

**Sun, August 26, 10:00 a.m. – 14<sup>th</sup> Sunday after Pentecost (St. Zephyrinus)**

**10:00 a.m. Alabama** RIP Walter Kotylo (Colleen Martin)

**6:00 p.m. Mississippi** Private Intention (Fr. Oswald)

“When one loves anyone, it is a great happiness to have something of theirs as a souvenir. If we love our Mother, the Blessed Virgin, we should make it both our duty and privilege to have one of her pictures or statues in our home, which from time to time will remind us of her.” *St. John Vianney (1786-1859)*

## **CONGRATULATIONS**

Congratulations to Sam and Thehya Pearson who were married yesterday at St. Benedict's. May they have a holy marriage!

## **CHILDREN'S CATECHISM**

The next children's catechism will be **Sunday, August 26** after Mass.

## **HOLY HOUR**

The next Holy Hour will be **August 22, 2018 at 6:30 p.m.**

## **FATHER'S TRAVELS**

**August 19 – August 21** Kentucky Mass and Sacraments

**August 26 – August 27** Mississippi Mass and Sacraments

**September 2** Georgia Mass and Sacraments

**September 9** Tennessee Mass and Sacraments

**September 11 – September 12** Louisiana Mass and Sacraments

**September 16 – September 18** Kentucky Mass and Sacraments

**September 23 – September 24** Mississippi Mass and Sacraments

**September 24 – September 29** Illinois Mass and Sacraments / visit family

## **Introduction to the Devout Life (St. Francis de Sales) Of Decency in Attire**

ST. PAUL desires that devout women, and the same may be said of men, should be attired in decent apparel, adorning themselves with modesty and sobriety. 1 Tim. ii. 9. The decency and other ornaments of apparel depend on the matter, the form, and the cleanliness of them. As to the cleanliness, it should be almost always entire in our apparel, on which we should not permit any kind of filth to remain. Exterior neatness represents in some degree the cleanliness of the interior : and God himself requires corporal cleanliness in those that approach the altar, and have the principal charge of devotion.

As to the matter, form, and decency of our dress, it should be considered according to the several circumstances of the time, the age, the quality, the company, and the occasions. People are ordinarily better dressed on holidays, and this in proportion to the solemnity of the feast which is celebrated. In times of penance, as in Lent, their ornaments are laid aside. At marriages they put on wedding-garments ; at funerals they use mourning ; when near the prince they dress themselves in their best attire ; which they put off when they are only amongst their own domestics.

The married woman may and ought to adorn herself when she is with her husband, and he desires it ; but if she should do so when she is at a distance from him, it will be asked, whose eyes she desires to favor? A greater liberty in point of ornaments is allowed to maidens, because they may lawfully desire to appear agreeable to many, although with no other intention than to gain one by holy marriage. Neither is it blamable in widows, who propose to marry, to adorn themselves, provided they betray

no levity ; for, having already been mistresses of families, and passed through the griefs of widowhood, they should be considered as being of a more mature and settled mind. But as for those that are widows indeed, not only in body, but in heart also, no other ornament becomes them but humility, modesty, and devotion ; for, if they have an inclination to gain the love of men, they are not widows indeed ; and, if they have no such desire, why do they carry about them the instruments of love? Old people are always ridiculous when they wish to be gay ; this folly is only supportable in youth.

Be neat , Philothea ; let nothing be negligent about you. It is a kind of contempt of those with whom we converse, to frequent their company in uncomely apparel ; but, at the same time, avoid all affectation, vanity, curiosity, or levity in your dress. Keep yourself always, as much as possible, on the side of plainness and modesty, which, without doubt, is the greatest ornament of beauty, and the best excuse for the want of it.

St. Peter, 1 Epist. iii., admonishes women in particular not to wear their hair much curled in singlets and wreaths ; but men who are so weak as to amuse themselves about such toys are justly ridiculed for their effeminacy ; and even women who are thus vain, are esteemed to be very weak in their chastity ; at least, if they are chaste, it is not to be discovered amidst so many toys and fopperies. They say they mean no evil by these things ; but I again repeat that the devil thinks very differently. I would have devout people, whether men or women, the best dressed of the company, but the least pompous and affected ; I would have them adorned with gracefulness, decency, and dignity. St Lewis says, in one word, that each one should dress according to his condition ; so that the wise and the good may have no reason to complain that you do too much, nor young people to say that you do too little. But, in case young people will not content themselves with what is decent, we must conform to the judgment of the wise.

### **Closing Hymn after Mass:**

### **O Purest of Creatures**

1. O purest of creatures! Sweet Mother, sweet Maid!

The one spotless womb wherein Jesus was laid.

Dark night hath come down on us Mother and we

Look out for thy shining sweet Star of the Sea.

Look out for thy shining sweet Star of the Sea.

2. Deep night hath come down on this rough-spoken world,

And the banners of darkness are boldly unfurl'd.

And the tempest-tost Church all her eyes are on Thee,

They look to thy shining sweet Star of the Sea.

They look to thy shining sweet Star of the Sea.