

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

August 13, 2017

Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of August 13th

Sun, August 13, 10:00 a.m. – 10th Sunday after Pentecost (Ss. Hippolytus & Cassian)

10:00 a.m. Alabama RIP Jim Knoblach (Margaret J. Norman)

6:00 p.m. Tennessee Private Intention (Fr. Oswald)

Mon, August 14, 8:30 a.m. – Vigil of the Assumption (St. Eusebius)

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Tues, August 15, – Assumption of the BVM

8:30 a.m. In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

6:00 p.m. Pro Populo

Wed, August 16, MASS IN GEORGIA – St. Joachim

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Thurs, August 17, – St. Hyacinth

NO MASS IN ALABAMA

Fri, August 18, 8:30 a.m. – Feria (St. Agapitus)

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Sat, August 19, 10:00 a.m. – St. John Eudes

RIP Tom Girardi (Amy Baldi)

Sun, August 20, 10:00 a.m. – 11th Sunday after Pentecost (St. Bernard)

10:00 a.m. Alabama Carol Girardi (Winland family)

6:30 p.m. Kentucky Private intention (Fr. Oswald)

"God commands you to pray, but He forbids you to *worry*." *St. John Vianney (1786 – 1859)*

FEAST OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY

The feast of the Assumption of B.V.M. is this Tuesday. It is a Holy Day of Obligation. Masses are at 8:30 a.m. and 6:00 p.m..All Catholics are obliged under pain of sin to assist at Holy Mass. Only a serious reason justifies an exception.

FATIMA ROSARY WALK

Please join us again on Sunday, August 13 at 6:30 p.m. for the beginning of our Rosary March at Big Spring Park for the summer. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. If anyone would like a ride who wouldn't be able to come otherwise, please see Father for coordination. God bless you and see you there!

FATHER'S TRAVELS

August 13 Tennessee Mass & Sacraments

August 16 – August 17 Augusta, Georgia Mass & Sacraments

August 20 – August 21 Kentucky Mass & Sacraments

August 27 – August 28 Mississippi Mass & Sacraments

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, Aug. 23 at **6:30 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

The Little Catechism of the Cure of Ars (St. John Vianney) **Catechism on the Priesthood**

My children, we have come to the Sacrament of Holy Orders. It is a Sacrament which seems to relate to no one among you, and which yet relates to everyone. This Sacrament raises man up to God. What is a priest! A man who holds the place of God – a man who is invested with all the powers of God. “Go,” said Our Lord to the priest, “as My Father sent Me, I send you. All power has been given Me in Heaven and on earth. Go then, teach all nations ... He who listens to you, listens to Me; he who despises you despises Me.” When the priest remits sins, he does not say, “God pardons you”; he says, “I absolve you.” At the Consecration, he does not say, “This is the Body of Our Lord;” he says, “This is My Body.”

St. Bernard tells us that everything has come to us through Mary; and we may also say that everything has come to us through the priest; yes, all happiness, all graces, all heavenly gifts. If we had not the Sacrament of Orders, we should not have Our Lord. Who placed Him there, in that tabernacle? It was the priest. Who was it that received your soul, on its entrance into life? The priest. Who nourishes it, to give it strength to make its pilgrimage? The priest. Who will prepare it to appear before God, by washing that soul, for the last time, in the blood of Jesus Christ? The priest – always the priest. And if that soul comes to the point of death, who will raise it up, who will restore it to calmness and peace? Again the priest. You cannot recall one single blessing from God without finding, side by side with this recollection, the image of the priest.

Go to confession to the Blessed Virgin, or to an angel; will they absolve you? No. Will they give you the Body and Blood of Our Lord? No. The Holy Virgin cannot make her Divine Son descend into the Host. You might have two hundred angels there,

but they could not absolve you. A priest, however simple he may be, can do it; he can say to you, "Go in peace; I pardon you." Oh, how great is a priest! The priest will not understand the greatness of his office till he is in Heaven. If he understood it on earth, he would die, not of fear, but of love. The other benefits of God would be of no avail to us without the priest. What would be the use of a house full of gold, if you had nobody to open you the door! The priest has the key of the heavenly treasures; it is he who opens the door; he is the steward of the good God, the distributor of His wealth. Without the priest, the Death and Passion of Our Lord would be of no avail. Look at the heathens: what has it availed them that Our Lord has died? Alas! They can have no share in the blessings of Redemption, while they have no priests to apply His Blood to their souls!

The priest is not a priest for himself; he does not give himself absolution; he does not administer the Sacraments to himself. He is not for himself, he is for you. After God, the priest is everything. Leave a parish twenty years without priests; they will worship beasts. If the missionary Father and I were to go away, you would say, "What can we do in this church? There is no Mass; Our Lord is no longer there: we may as well pray at home." When people wish to destroy religion, they begin by attacking the priest, because where there is no longer any priest there is no sacrifice, and where there is no longer any sacrifice there is no religion.

When the bell calls you to church, if you were asked, "Where are you going?" you might answer, "I am going to feed my soul." If someone were to ask you, pointing to the tabernacle, "What is that golden door?" "That is our storehouse, where the true Food of our souls is kept." "Who has the key? Who lays in the provisions? Who makes ready the feast, and who serves the table?" "The priest." "And what is the Food?" "The precious Body and Blood of Our Lord." O God! O God! How Thou hast loved us! See the power of the priest; out of a piece of bread the word of a priest makes a God. It is more than creating the world... Someone said, "Does St. Philomena, then, obey the Cure of Ars?" Indeed, she may well obey him, since God obeys him.

If I were to meet a priest and an angel, I should salute the priest before I saluted the angel. The latter is the friend of God; but the priest holds His place. St. Teresa kissed the ground where a priest had passed. When you see a priest, you should say, "There is he who made me a child of God, and opened Heaven to me by holy Baptism; he who purified me after I had sinned; who gives nourishment to my soul." At the sight of a church tower, you may say, "What is there in that place?" "The Body of Our Lord." "Why is He there?" "Because a priest has been there, and has said Holy Mass."

What joy did the Apostles feel after the Resurrection of Our Lord, at seeing the Master whom they had loved so much! The priest must feel the same joy, at seeing Our Lord who he holds in his hands. Great value is attached to objects which have been laid in the drinking cup of the Blessed Virgin and of the Child Jesus, at Loretto. But the fingers of the priest, that have touched the adorable Flesh of Jesus Christ, that have been plunged into the chalice which contained His Blood, into the pyx where His Body has lain, are they not still more precious? The priesthood is the love of the Heart of Jesus. When you see the priest, think of Our Lord Jesus Christ.

Closing Hymn after Mass: O Purest of Creatures

1. O purest of creatures! Sweet Mother, sweet Maid!

The one spotless womb wherein Jesus was laid.

Dark night hath come down on us Mother and we

Look out for thy shining sweet Star of the Sea.

Look out for thy shining sweet Star of the Sea.

2. Deep night hath come down on this rough-spoken world,

And the banners of darkness are boldly unfurl'd.

And the tempest-tost Church all her eyes are on Thee,

They look to thy shining sweet Star of the Sea.

They look to thy shining sweet Star of the Sea.