

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

August 12, 2018

Church Website: st-benedict-hsv.org

Like us on Facebook: facebook.com/StBenedictCMRI

Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of August 12th

Sun, August 12, 10:00 a.m. – 12th Sunday after Pentecost (St. Clare)

10:00 a.m. Alabama For me & my deceased family members (Vi Demers)

6:00 p.m. Tennessee Private Intention (Fr. Oswald)

Mon, August 13, NO PUBLIC MASS IN ALABAMA – Feria (Ss. Hippolytus & Cassian)

The Roberts family (Rita Dumbacher)

Tues, August 14, 8:30 a.m. – Vigil of the Assumption BVM

Return to the true Faith of all family members (Rita Dumbacher)

Wed, August 15, – Assumption BVM (HOLY DAY OF OBLIGATION)

8:30 a.m. Alabama The poor souls (Rita Dumbacher)

6:00 p.m. Alabama Pro Populo

Thurs, August 16, 8:30 a.m. – St. Joachim

Noah Romine (Knight)

Fri, August 17, 8:30 a.m. – St. Hyacinth

Isabelle Martin (Knight)

Sat, August 18, – BVM Saturday

11:00 a.m. Wedding Mass for Sam Pearson & Juliane Thehya Madarang

Sun, August 19, 10:00 a.m. – 13th Sunday after Pentecost (St. John Eudes)

10:00 a.m. Alabama Bentley Hines (Knight)

6:30 p.m. Kentucky Private Intention (Fr. Oswald)

“Offer your temptations for the conversion of sinners. When the Devil sees you doing this, he is beside himself with rage and makes off, because then the temptation is turned against himself.” *St. John Vianney (1786-1859)*

FATIMA ROSARY WALK

Please join us again on Monday, August 13 at 6:30 p.m. for the beginning of our Rosary March at Big Spring Park for the summer. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. God bless you and see you there!

ASSUMPTION BVM (HOLY DAY OF OBLIGATION)

This is the greatest of Our Lady's feasts, in which we honor not only her being assumed body and soul into heaven, but also her being crowned Queen of Heaven and Earth. It is a Holyday of Obligation, and all Catholics are bound under pain of sin to assist at Holy Mass this day, and to abstain from servile work and commercial activity such as shopping. Masses are at 8:30 a.m. and 6:00 p.m.

HOLY HOUR

The next Holy Hour will be **August 22, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

August 12 Tennessee Mass and Sacraments

August 19 – August 21 Kentucky Mass and Sacraments

August 26 – August 27 Mississippi Mass and Sacraments

Introduction to the Devout Life (St. Francis de Sales) **That We Must Be Faithful, Both on Great and Small Occasions**

The sacred Spouse in the canticle says, that his Spouse has wounded " his heart with one of her eyes, and with one hair of her neck." Now, among all the exterior parts of the human body, none is more noble, either for its construction or activity, than the eye, and none more inconsiderable than the hair. Wherefore the divine Spouse would give us to understand, that he is pleased to accept not only the great works of devout persons, but also the least and most trivial ; and that, to serve him as he desires, we must take care to serve him well, not only in great and important things, but in those that are small and unimportant ; since we may equally by the one and the other wound his heart with love.

Prepare yourself, then, Philothea, to suffer many great afflictions, even martyrdom itself, for our Lord ; resolve to surrender to him whatever is most dear to you, when it shall please him to take it ; father, mother, husband, wife, brother, sister, children ; yea, even your eyes, or your life ; for to all these sacrifices you ought to prepare your heart. But as long as divine Providence sends you not afflictions so sensible or so great, since he requires not your eyes, give him at least your hair. I mean, suffer meekly those small injuries, trilling inconveniences, and inconsiderable losses, which daily befall you ; for by means of such little circumstances as these, managed with love and affection, you will engage his heart entirely, and make it all your own. These little daily charities; this headache, or toothache ; this cold ; this perverse humor of a husband or wife ; this breaking of a glass; this contempt of scorn; this loss of a pair of gloves, of a ring, or a handkerchief; those little inconveniences which we suffer by retiring to rest at an early hour, and rising early to pray or communicate ; that little bashfulness we have in performing certain acts of devotion in public ; in short, all these trivial sufferings, being accepted, and embraced with love, are highly pleasing to the divine goodness, who for a cup of cold water only has promised an eternal reward to his faithful servants. Wherefore, as these occasions present themselves every moment, to employ them to advantage will be a great means to heap up a store of spiritual riches.

When I saw in the life of St. Catharine, of Sienna, her many raptures and elevations of spirit, so many words of wisdom, nay, even profound instructions uttered by her, I doubted not but that, with the eye of contemplation, she had ravished the heart of her heavenly Spouse. But I was no less comforted when I found her in her father's kitchen, humbly turning the spit, kindling the fire, dressing the meat, kneading the bread, and performing the meanest offices of the house, with a courage full of love and affection towards her God ; for I esteem no less the little and humble meditations she made in the midst of these mean and abject employments than the ecstasies and raptures she so often enjoyed, which were perhaps granted to her only in recompense of her humility and abjection. Her manner of meditating was as follows : whilst she was dressing the meat for her father she imagined that, like another St. Martha, she was preparing it for our Savior, and that her mother held the place of the blessed Virgin, and her brothers that of the apostles ; exciting herself in this manner to serve the whole court of heaven in spirit, whilst she employed herself with great delight in these humble services, because she knew that such was the will of God. I have adduced this example, Philothea, that you may know of what importance it is to direct all your actions, how inconsiderable soever they may be, with a pure intention, to the service of his divine Majesty.

Wherefore I earnestly advise you to imitate the valiant woman whom the great Solomon so highly commends ; " she hath put out her hands," he says, "to strong things" ; that is, to high, generous, and important things, and yet disdained not to " take hold of the spindle." Prov. xxxi. Put out your hand to strong things, exercise yourself in prayer and meditation, in frequenting the sacraments, in exciting souls to the love of God, and infusing good inspirations into their hearts, and, in a word, in the performance of great and important works, according to your vocation ; but never forget your distaff or spindle ; or, in other words, take care to practice these low and humble virtues, which grow like flowers at the foot of the cross ; such as serving the poor, visiting the sick, taking care of your family, and attending to all your domestic concerns, with that profitable diligence which will not suffer you to be idle ; and, amidst all these occupations, mingle considerations similar to those I have related above of St. Catharine.

Great occasions of serving God present themselves seldom ; but little ones, frequently. " Now he that shall be faithful in small matters," says our Savior, "shall beset over great things. Perform all things, then, in the name of God, and you will do all things well ; whether you eat, drink, sleep, recreate yourself, or turn the spit, provided you know how to refer all your actions to God, you will profit much in the sight of his divine Majesty.

Closing Hymn after Mass:

1. Mother dearest, Mother fairest
Help of all who call on thee,
Virgin purest, brightest, rarest
Help us, help, we cry to thee.

Mother Dearest, Mother Fairest

2. Lady, help in pain and sorrow,
Soothe those racked on beds of pain;
May the golden light of morrow
Bring them health and joy again.

Refrain:

Mary help us, help, we pray,
Mary help us, help, we pray,
Help us in all care and sorrow,
Mary help us, help, we pray.