

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**April 8, 2018** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)

Follow us on Twitter: @StBenedictCMRI

## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of April 8<sup>th</sup>

**Sun, April 8, 10:00 a.m. – Low Sunday**

**10:00 a.m. Alabama (Bishop's Mass)** - Bishop's Intention

**11:00 a.m. Illinois Fr. Oswald Mass** RIP Al Krebsbach (Aurora Krebsbach)

**Mon, April 9, MASS IN ILLINOIS – Annunciation BVM**

Poor Souls in Purgatory (Aurora Krebsbach)

**Tues, April 10, MASS IN ILLINOIS – Feria**

RIP Juan Rios (John Rios)

**Wed, April 11, MASS IN ILLINOIS – St. Leo I**

RIP Special Intention (Mary Grane)

**Thurs, April 12, MASS IN ILLINOIS – Feria**

Linda Gardner (Sheila Tack)

**Fri, April 13, MASS IN ILLINOIS – St. Hermenegild**

Harrod Hensley (Rita Dumbacher)

**Sat, April 14, NO MASS – St. Justin**

NO MASS

**Sun, April 15, 10:00 a.m. – 2<sup>nd</sup> Sunday after Easter**

**10:00 a.m. Alabama** RIP Regina Hazelton (Don & Kathy Mullan)

“We are occupied with a hundred and one things which, for the most part, amount to nothing; while, as for Jesus Christ, we pass hours and even whole days *without giving Him a thought*. Or, if we do, it is so indefinite that we are scarcely conscious of it.” *St. John Vianney (1786 – 1859)*

### **WELCOME BISHOP MARK PIVARUNAS, CMRI!**

We welcome Bishop Pivarunas here today to give the Sacrament of Confirmation to the faithful of this chapel and my other missions. We welcome today, as well, all those from my missions who have never been here before. Welcome to our humble, yet continuing to work to be a more beautiful chapel!

### **THANK YOU!!!!**

A very heartfelt thank you to all those who have worked so hard in preparation for Holy Week and for the visit of the Bishop these past weeks. The choir, the servers, the flowers, the food, the cleaning and decorating, etc. all are deserved of a prayer of thanks!

### **HOLY HOUR**

The next Holy Hour will be **April 25, 2018 at 6:30 p.m.**

### **FATHER'S TRAVELS**

**April 7 – April 14** Illinois Mass and Sacraments

**April 16 – April 18** Louisiana Mass and Sacraments

**April 19 – April 20** Augusta, GA & Carolinas Mass and Sacraments

**April 22 – April 24** Kentucky Mass and Sacraments

**April 29 – April 30** Mississippi Mass and Sacraments

### **NEXT CATECHISM CLASS**

**Children's catechism** – Sunday, April 15 after Mass

## **The Catholic's Ready Answer (Fr. M.P. Hill, S.J.) 1915** **The Resurrection of Christ**

**Objections.**—**1.** The disciples of Christ, in thinking He had risen from the dead, were laboring under an hallucination. Their minds were so filled with the thought of the Master that faith and imagination combined to create an image of His living humanity, which they took for the reality.—Pfleiderer, Strauss et al. **2.** The story of the Resurrection can not be accepted as authentic because the number and order of succession of the Lord's apparitions to His disciples cannot be ascertained with certainty.—Harnack.

**The Answer.**—On no other subject connected with Our Lord 's earthly career has the ingenuity of critics been more busily exercised than upon His resurrection from the dead ; and their critical zeal is the best proof of the crucial character of the question of the Resurrection. The sovereign importance of the dogma of the Resurrection is recognized by every Christian. "If Christ be not risen again," says St. Paul, "your faith is vain, for you are yet in your sins" (1 Cor. XV. 17). But an all-wise Providence has brought it to pass that no other fact in history has been better attested and no attempts at disproving Christian dogma have covered

critics with half as much ridicule as the effort to reduce the history of the Resurrection to a myth.

The books of the New Testament have had the same good fortune—though it was more than good fortune—as Christianity itself, inasmuch as both came into being in a period of the world's existence when any important event, if it took place at all, could never be buried in obscurity or be lost beneath a mass of legendary lore. The world had become more of a unit by the intercommunication of its parts, and more than ever, as a unit, had learned to transmit its written records to succeeding ages. Two great languages, which divided the civilized world between them, to wit, the Latin and the Greek, became the twin channels by which the thoughts of one people were conveyed to all the others. Hence Christianity, which in its essence is a world religion, and the sacred documents, or ' ' Scriptures, ' ' which emanated from it, have come down to us, not obscured and deformed by time, but in all their original integrity and bearing the same intrinsic relation to each other as in the days of the apostles. We are, of course, describing only a partial cause, and that, too, under Providence, of the perpetuation of Christianity and its sacred writings.

The books of the New Testament, taken in the gross, are accepted, even by most of the "higher critics," as the genuine writings of the apostles and their immediate disciples, and, so far as they are historical, as credible narratives of facts connected with the life and teaching of Jesus of Nazareth. Many of the "higher critics" have indeed impugned the genuineness of the fourth Gospel, which from the earliest centuries has been ascribed to St. John the Beloved Disciple ; but their acceptance of the first three, or the synoptic Gospels, is quite sufficient so far as we are concerned. The synoptics contain more than enough to establish the fact of the Resurrection. But the critics, whilst admitting the genuineness of the Gospels, assail the Christian interpretation of them. As to the Resurrection, whilst crediting the evangelists with honesty of intention, they consider them the dupes of their own imagination. (to be continued)

### **Closing Hymn after Mass: Come Holy Ghost**

1. Come Holy Ghost, Creator blest,  
And in our hearts take up Thy rest;  
Come with Thy grace and heav'nly aid,  
To fill the hearts which Thou hast made,  
To fill the hearts which Thou hast made.

3. Praise we the Father and the Son,  
And Holy Spirit with them One;  
And may the Son on us bestow  
The gifts that from the Spirit flow,  
The gifts that from the Spirit flow.

2. O Comforter, to Thee we cry,  
Thou heav'nly Gift of God Most High;  
Thou Fount of life and fire of love,  
And sweet anointing from above,  
And sweet anointing from above.