

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**April 29, 2018**

**Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)**

**Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)**

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## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of April 29<sup>th</sup>

**Sun, April 29, 10:00 a.m. – 4<sup>th</sup> Sunday after Easter (St. Peter of Verona)**  
**10:00 a.m. Alabama** – RIP Elmer Winter (Victoria Vaillancourt)  
**6:00 p.m. Mississippi** Private intention (Fr. Oswald)

**Mon, April 30, MASS IN MISSISSIPPI – St. Catherine of Siena**  
In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Tues, May 1, 8:30 a.m. – St. Joseph the Worker**  
In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Wed, May 2, 8:30 a.m. – St. Athanasius**  
In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Thurs, May 3, 8:30 a.m. – Finding of the True Cross**  
In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Fri, May 4, 6:00 p.m. – St. Monica (FIRST FRIDAY)**  
In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Sat, May 5, 10:00 a.m. – St. Pius V (FIRST SATURDAY)**  
For the conversion of those in all true chapels who cause division and persecute priests;  
for peace and unity in all true chapels (Fr. Oswald)

**Sun, May 6, 10:00 a.m. – 5<sup>th</sup> Sunday after Easter (St. John before the Latin Gate)**  
**10:00 a.m. Alabama** RIP Giuseppe & Gina Dinaro (Dinardo family)  
**6:00 p.m. Georgia** Private Intention (Fr. Oswald)

“You wonder why God, who is goodness itself, allows us to suffer...But, what would you think of a doctor who lost his patient because he was afraid to give him the necessary but unpleasant treatment?” *St. John Vianney (1786 – 1859)*

### **FATIMA ROSARY WALK**

Please join us again on Sunday, May 13 at 6:30 p.m. for the beginning of our Rosary March at Big Spring Park for the summer. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. God bless you and see you there!

### **HOLY HOUR**

The next Holy Hour will be **May 2, 2018 at 6:30 p.m.**

### **FATHER’S TRAVELS**

**April 29 – April 30** Mississippi Mass and Sacraments

**May 6** Georgia Mass and Sacraments

**May 13** Tennessee Mass and Sacraments

**May 15 – May 16** Louisiana Mass and Sacraments

**May 20 – May 22** Kentucky Mass and Sacraments

**May 27 – May 28** Mississippi Mass and Sacraments

### **NEXT CATECHISM CLASS**

**Children’s catechism** – Sunday, April 29 after Mass

### **Answers: A Book of Catholic Information on Religious Topics (Fr. Winfrid Herbst) 1942** **Various Questions**

**Question: We are told so often in sermons, especially in missions and retreats, that only one thing is absolutely necessary: “Save your soul!” now, I’m a Catholic and I believe everything the Church teaches but I haven’t much education and can’t understand high words, so I’d like to have you tell me in simple words why I should save my soul and how I should go about it. Can you oblige?**

Life is a riddle, if we forget the one thing absolutely necessary, if we happen to forget what we are on earth for. We are here to work out our salvation, in other words, to save our souls, by knowing, loving, and serving God.

Thousands of years ago God created heaven and earth and all things, including man. Adam and Eve, however, sinned by disobedience and were doomed to die; but they repented, and a Redeemer was promised them and their children, the human race. But an awful punishment nevertheless remained: darkness of understanding, weakness of will, inclination to evil – in a word, corrupt nature.

Then in the fullness of time the Second Person of the Blessed Trinity became Man that He might suffer and die for us. A God had been offended by His puny creature. Only a God could offer due satisfaction to an offended God. So the Savior was born at Bethlehem as a little Babe, of Mary ever Virgin; He grew up at Nazareth; at the age of thirty He began His public life and establishment of His saving Church; three years afterwards He was crucified; He made the great sacrifice; and God was appeased. The Divine Savior had founded His Church with its seven Sacraments, -- seven channels of divine grace. Those Sacraments are the application of His redemption to the souls of men.

But a fearful punishment remained: darkness of understanding, weakness of will, inclination to evil – corrupt nature. Now, to fight that nature and to overcome it means to save your soul. The Son of God has redeemed you, that is, He has reopened the gates of heaven, but He will not thrust you in against your will. God created you without you, but He cannot save you without you; for in His goodness, which wants to which wants to reward you for being faithful, He has given you a free will. That is why you must save your soul, because it is up to you! You must save your soul because you have a soul, an immortal soul, one that will never die. You must save your soul because if you do not save it you will most certainly lose it. And to lose your soul means simply this: to be damned in hell for all eternity.

Save your soul, no matter what it costs you! How? You belong to Christ's Church; you have faith, hope, and charity; you have the seven Sacraments. You can save your soul by being a faithful member of the Catholic Church! You must be obedient to His Church, to His ministers! "Ah!", you exclaim, "that's easy!" It is, and it is not. To live up to the demands of your Church, of your holy Faith, to be a practical Catholic, requires constant effort. You must fight corrupt nature. You were made for heaven, and it would drag you down to hell.

You must save your soul in order to gain heaven. Let me tell you how to go about it, about saving your soul. You will see that your task is not small. In general, keep the commandments of God and of the Church. Then, to descend to particulars, never miss your morning and evening prayers. Be mindful of the presence of God, remembering that He sees you at all times and in all places. Attend Mass devoutly on Sundays and holydays. Try to go to Confession and Communion at least once or twice a month. Avoid not only all sin, but also the occasions of sin. Visit the Blessed Sacrament; pray for sinners, for the dying, for the souls in Purgatory. Meditate often on the eternal truths. And do all this as a devout child of Mary Immaculate.

Save your soul, no matter how hard you find it! You have but one soul; and if that be lost, all is lost. You shall die but once; and if that death be bad, all is bad. You shall have only one Judge; from Him there is no appeal. You shall hear only one sentence; it shall be "Come, ye blessed!" or "Depart, ye cursed!" There shall be but one eternity; if not forever happy, then forever unhappy. There is but one heaven; if you be excluded from that, hell shall be your inevitable doom. Save your soul.

It is easier to save your soul than to lose it. You lose it by sin, and sin makes life a misery; for that little voice of conscience will not be quiet, that gnawing worm of remorse will not die. It is easier to save your soul than to lose it – or is it not? To save it means to be happy in goodness, first on earth and then in heaven. To lose it means to be miserable in wickedness, first on earth and then in hell. Which do you choose?

Oh, how men toil day and night that they may one day have a happy home of their own! That is right, that is only as it should be. But what else does it mean to save your soul than to toil day and night, in the sunshine and shadow of life, in order to possess at the last one of the many mansions that the Savior tells us are in His Father's kingdom?

### **Closing Hymn after Mass: O God Almighty Father**

**1.** O God almighty Father,  
Creator of all things,  
The heavens stand in wonder  
While earth Thy glory sings

**2.** O Jesus, Word Incarnate,  
Redeemer most adored,  
All glory, praise and honor  
Be Thine, our Sov'reign Lord

#### **Refrain:**

O most Holy Trinity,  
Undivided Unity;  
Holy God, Mighty God,  
God Immortal, be adored.

**3.** O God, the Holy Spirit,  
Who lives within our souls,  
Send forth Thy light and lead us  
To our eternal goal.