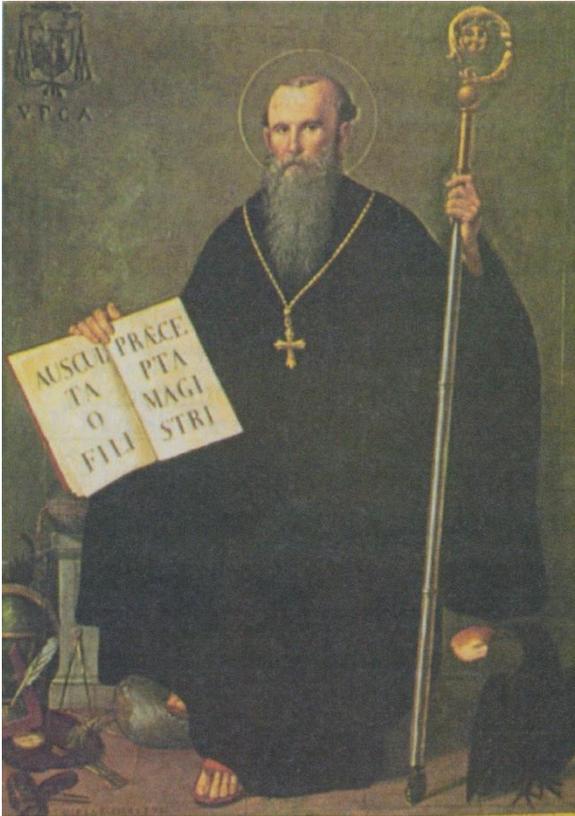


# St. Benedict's Traditional Catholic Church

1139 U. S. 231  
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass



Fr. Michael Oswalt  
Church: 256-261-8226  
Cell phone: 970-765-4714

April 26, 2015

[st-benedict-hsv.org](http://st-benedict-hsv.org)

# **Mass Schedule for the week of April 26<sup>th</sup>**

**Sun, April 26, 10:00 a.m. – Third Sunday after Easter**  
For the poor souls (Ines Wagner)

**Mon, April 27, 8:30 a.m. – St. Peter Canisius**  
RIP Adeline Doll (Arlin & Dana Wertish)

**Tues, April 28, 8:30 a.m. – St. Louis Marie de Montfort**  
RIP Poor Souls (LuAnn Bedel)

**Wed, April 29, 8:30 a.m. – St. Peter of Verona**  
RIP Michael G. Warzecha (Jacinta Goering)

**Thurs, April 30, 8:30 a.m. – St. Catherine of Siena**  
Phil & Maria Goering & family (Anonymous)

**Fri, May 1, 6:00 p.m. – St. Joseph the Worker (First Friday)**  
RIP Adeline Doll (Anonymous)

**Sat, May 2, 10:00 a.m. – St. Athanasius (First Saturday)**  
For my protection, health and for the work our Lord wants  
me to do (Anthony Bronson)

**Sun, May 3, 10:00 a.m. – Finding of the True Cross**  
Cyril & Arlene Wertish & families; Jerry Kieke & RIP  
Mary J. Kieke (Arlin & Dana Wertish)

“How does He unite Himself to us in the Eucharist? By the nearest and most intimate union. Our Lord compares it to that which exists between His Father and Himself. *As the living Father hath sent Me, and I live by the Father: so he that eateth Me, the same also shall live by Me* (John 6. 58).” --- *St. Ignatius Loyola (1491 – 1556)*

## **CEREMONY OF THE MASS**

The order of the Mass is arranged upon a plan so well conceived that everything done by Jesus Christ, or concerning Him from His Incarnation to His Ascension, is there largely contained, and either in words or in actions, wonderfully presented. There are 3 Principal parts to the Mass: the Offertory, the Consecration and the Communion. ***If you are not present at the beginning of the Offertory, or leave before the end of Holy Communion, you have not fulfilled your Sunday obligation to hear Mass. And it is a venial sin to miss any other part of Mass or being late for Mass unless that of an emergency.***

## **EASTER DUTY**

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (February 22nd) and Trinity Sunday (May 31st).

## **BE INFORMED! CATECHISM CLASS!**

Next Catechism Class will be on Wednesday April 29 at 6:00 p.m.

## **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour will be on Wednesday April 29 at 7:00 p.m.

## **PARISH SICK**

Please pray for these parishioners who are greatly ailing and in need of your prayers: Al & Joyce Stolpa.

## **MASS INTENTIONS**

Please be patient for Mass intentions as it may take until June to be able to offer those intentions.

## **CONFESSIONS**

Sunday	9:00 a.m. – 9:55 a.m.
Wednesday	7:25 p.m. – 7:50 p.m.
Saturday	9:30 a.m. – 9:55 a.m. 4:00 p.m. – 5:00 p.m.
1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
Holy Day	30 minutes before Mass

**The Way of Salvation (St. Alphonsus de Liguori)**  
**Joy of Jesus Christ at Finding the Lost Sheep**

Our blessed Savior say of Himself, in St. Luke ch. 15, that He is the affectionate shepherd, who, having lost one of His hundred sheep, leaves the ninety-nine in the desert, and goes in search of the one that is lost; and finding it, receives it with joy, takes it on his shoulders, and returning home calls together his neighbors to rejoice with him: *Rejoice with me, because I have found my sheep that was lost.* --- Luke 15, 6.

O divine shepherd! I have been that lost sheep, but Thou hast sought me until, as I hope, Thou hast found me. Thou hast found me and I have found Thee. How shall I ever again stray away from Thee, my beloved Lord? And yet such a misfortune may happen to me. Oh, permit it not; never suffer me, O Jesus, to leave Thee and to lose Thee again.

But why, O Jesus, dost Thou call together Thy friends to rejoice with Thee for having found the lost sheep? Shouldst Thou not rather bid them rejoice with the lost sheep for having again found Thee, their God? But so great is Thy love for my poor soul that Thou esteemest it Thy happiness to have found it! My dearest Redeemer, since Thou hast found me, bind me to Thee with the blessed bonds of Thy holy love, that I may always love Thee and may nevermore depart from Thee.

God, says the prophet, no sooner hears the voice of the penitent sinner crying to Him for mercy, than He immediately answers and forgives him. *At the voice of thy cry, as soon as he shall hear, he will answer thee,* --- Isa. 30, 19.

Behold me then at Thy sacred feet, o God, grieved from the bottom of my heart for having so often offended Thee, and craving Thy compassion and pardon. I can no longer endure to behold myself at a distance from Thee and deprived of Thy love. Thou art infinite goodness, and most worthy of infinite love. If hitherto I have despised Thy grace, I now value it above all the kingdoms of the earth. And because I have offended Thee, I beseech Thee to avenge Thyself upon me, not indeed by casting me away from Thy face, but by giving me such sorrow for my sins as may cause me to lament my guilt before Thee, all the days of my life. Lord, I live Thee with my whole heart, and as I cannot trust that I shall continue faithful to Thy love, be Thou my help and my succor. And do thou, O holy Virgin! Help me with thy holy intercession.