

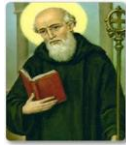
# St. Benedict's Traditional Catholic Church

1139 U. S. 231  
Laceys Spring, Alabama 35754

*Roman Catholic*

*Traditional Latin Mass*

**The Religious Congregation of Mary Immaculate Queen (CMRI)**  
**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

**HOLY ORDERS:** Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt  
Church: 256-261-8226  
Cell phone: 970-765-4714

**April 24, 2016**

**Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)**

## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

## Mass Schedule for the week of April 24<sup>th</sup>

**Sun, April 24, 10:00 a.m. – 4<sup>th</sup> Sunday after Easter**

**10:00 a.m. Alabama** For all my benefactors (Fr. Oswalt)

**6:00 p.m. Mississippi** RIP Tom Wilburn (Joey Phillips)

**Mon, April 25, MASS IN MISSISSIPPI – St. Mark (Greater Litanies)**

RIP Bill Laurence (Joey Phillips)

**Tues, April 26, 8:30 a.m. – Our Lady of Good Counsel (Ss. Cletus & Marcellinus)**

CMRI Nuns to start a school in Huntsville, AL (Knight)

**Wed, April 27, 8:30 a.m. – St. Peter Canisius**

CMRI Nuns to start a school in Huntsville, AL (Knight)

**Thurs, April 28, MASS IN GEORGIA – St. Louis de Montfort (St. Paul of the Cross)**

CMRI Nuns to start a school in Huntsville, AL (Knight)

**Fri, April 29, 6:00 p.m. – St. Peter of Verona**

CMRI Nuns to start a school in Huntsville, AL (Knight)

**Sat, April 30, 10:00 a.m. – St. Catherine of Siena**

CMRI Nuns to start a school in Huntsville, AL (Knight)

**Sun, May 1, 10:00 a.m. – St. Joseph the Worker (5<sup>th</sup> Sunday after Easter)**

CMRI Nuns to start a school in Huntsville, AL (Knight)

“In order to adore well we must keep in mind that the Holy Eucharist is Jesus Christ past, present, and future; that the Eucharist is the last development of the Incarnation and mortal life of our Savior; that in the Eucharist, Jesus Christ gives us every grace; that all truths tend to and end in the Eucharist, and that there is nothing more to be added when we have said: ‘*The Eucharist*’, since It is Jesus Christ.” *Blessed Peter Julian Eymard (1811– 1868)*

## **MODESTY**

As warm weather is fast approaching, a gentle reminder for you to continue to abide by the tenets of modesty here in the chapel (although modest needs to be practiced at all times). Please review what is required by the explanation in the bulletin for dress or picking up the pamphlet on the Church's teaching on modesty in the parish hall. Proper dress for the chapel is not an option but mandatory because it deals with morality. Immodesty is a sin and a danger of temptation to others to lead them into sin. There will be no excuse at our judgment for our disregarding the Church's requirements for modesty and her warnings to be modest at all times. But what a joy there is to imitate our Blessed Mother in her virtue of modesty and purity as she will certainly smile upon you for your obedience!

## **VISIT FAMILY IN MAY**

I will attempt to visit my family in May. After my Sunday mission to Kentucky on Sunday, May 15; on Monday, May 16 I will drive to Chicago, IL to offer Mass on Monday and Tuesday for some traditional Catholics there. Then on Tuesday I will drive to Dixon, Il to visit family until Friday, May 20. I will begin driving back on Friday, May 20 and be back in the parish on Saturday night May 21. I will also go to my dentist while visiting my family.

## **EASTER DUTY**

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (February 14th) and Trinity Sunday (May 22nd).

## **SUNDAY CATECHISM**

Next Sunday catechism will be Sunday May 1.

## **EVENING CATECHISM RETURNS!**

Next catechism class is Wednesday, April 27 at 6:00 p.m.

## **FATHER'S TRAVELS**

**April 24 – April 25** Mississippi Mass & Sacraments

**April 28 – April 29** Tennessee catechism; Georgia Mass & Sacraments

## **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour is Wednesday, April 27 at 7:00 p.m.

### **Sunday Sermons (St. John Vianney)** **4<sup>th</sup> Sunday After Easter: The Progress of Christianity**

My dear brethren, among the reproaches charged against the Church by her enemies there are two which contradict each other. Heresy reproaches her with making new doctrines, and that for this reason she is no longer the Church of Christ. Unbelief, on the other hand, reproaches her with exactly the opposite, and finds fault because she steadfastly holds to the doctrines of her origin; that she must, therefore, be obstinate and an enemy to progress. Both are unjust reproaches. For it is not the Catholic Church which has departed from the teaching of Christ. She has added nothing new, but heresy has rejected many of the teaching and means of grace of Christ, which she continues to

preach. The Church is not an enemy to progress, but she is an enemy to a return into the darkness of paganism, of vice, and of the gross ignorance of religious things, which she would countenance if she turned her back upon the light of the Gospel, if she rejected the teachings of divine revelation, as unbelief wants her to do. That the Church knows of a progress is taught by her divine founder Himself in today's Gospel in these words: "I have yet many things to say to you, but you cannot bear them now. But when He, the Spirit of Truth, shall come, He will teach you all truth." The progress of the Church is ordained in these words in so far as:

- I. *The Holy Ghost will bring about that the teaching of Christ shall be ever better known and understood.*
- II. *The Holy Ghost will cause an ever-increasing influence of Christianity upon mankind.*

These two points shall be the subject of our consideration. May the Holy Ghost enlighten us and guide us deeper into the holy truths of faith.

I. "I have yet many things to say to you, but you cannot bear them now." Thus speaks the Savior to the Apostles. But why could they not bear them then? The apostles themselves gave the answer. For in spite of the presence of Jesus and of His divine teaching, they still showed, until the Ascension of the Lord, a disposition which was so worldly as to render them incapable of fully comprehending the divine mysteries. They even asked, shortly before the Lord's Ascension: "Wilt thou at this time restore again the kingdom to Israel?" (Acts 1, 6.) They could even then relinquish the hope for a powerful earthly kingdom of the Messiah. That they should recognize and renounce such fallacies was to be the work of the Holy Ghost within them. As a practical result of the descent of the Holy Ghost upon them, they immediately received the essential knowledge of the nature of the Messiah's kingdom, promised by Jesus, as well as of the necessity of His passion and death, which was before so difficult for them to understand. Jesus had spoken of the one fold, into which He would also lead all His other sheep. (John 10, 16.) Upon more than one occasion He had repeated this, in particular when He spoke of those who should come from the east and the west and sit down with the patriarchs (Matt. 8, 11), as also in the parable of the great supper (Luke 14, 16); and yet it required, even after the coming of the Holy Ghost, a particular revelation to Peter in the story of the clean and unclean beasts (Acts 10, 11) to induce him to receive the heathens into the Church without their passing through Judaism. **(to be continued)**

## **Closing Hymn after Mass: Regina Coeli Jubila**

1. Regina coeli jubila, Gaude Maria!  
Jam pulsa cedunt nubila, Alleluia!  
Laetare, O Maria!

2. Quem digna terris gignere, Gaude Maria!  
Vivis resurgit funere, Alleluia!  
Laetare, O Maria!

3. Sunt fracta mortis spicula, Gaude Maria!  
Jesu jacet mors subdita, Alleluia!  
Laetare, O Maria!

4. Acerbitas solatium, Gaude Maria!  
Luctus redonat gaudium, Alleluia!  
Laetare, O Maria!