

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

April 23, 2017

Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of April 23rd

Sun, April 23, – Low Sunday

10:00 a.m. Alabama RIP Tom Girardi & for Carol Girardi (Linda Gardner)
6:00 p.m. Mississippi For Knight family & their special intentions (Knight)

Mon, April 24, MASS IN MISSISSIPPI – St. Fidelis of Sigmaringen

RIP Jim Knoblach (Knight)

Tues, April 25, 8:30 a.m. – St. Mark (Greater Litanies)

RIP Elmer H. Winter (Victoria Vaillancourt)

Wed, April 26, 8:30 a.m. – Our Lady of Good Counsel (Ss. Cletus & Marcellinus)

RIP Elmer H. Winter (Victoria Vaillancourt)

Thurs, April 27, 8:30 a.m. – St. Peter Canisius

RIP Elmer H. Winter (Victoria Vaillancourt)

Fri, April 28, 8:30 a.m. – St. Louis Marie de Montfort (St. Paul of the Cross)

RIP Jim Knoblach (John & Rita Dumbacher)

Sat, April 29, 10:00 a.m. – St. Peter of Verona

RIP Tom Girardi (Knight)

Sun, April 23, 10:00 a.m. – 2nd Sunday after Easter (St. Catherine of Siena)

10:00 a.m. Alabama Restoration of the Catholic Church (Dee Andrea Campbell)
6:30 p.m. Kentucky RIP Bob Foster (Bob & Teresa Funke)

“After Confession, thank Almighty God for the pardon which you hope to have received, and renew your gooresolution never more to offend Him, and to avoid all occasions of sin; and pray to Jesus and Mary for perseverance..” *Saint Alphonsus Liguori(1696 – 1787)*

APRIL 25 IS ROGATION DAY

Earthquakes and other calamities afflicted the diocese of Vienne in Dauphine (France) in the fifth century, and St. Mamertus, who was bishop of that diocese, instituted a penitential procession with public supplications on the Monday, Tuesday, and Wednesday before Ascension Day. In 816, Pope Leo III, introduced it into Rome, and soon after it became a general observance throughout the Church. The Litany of the Saints, the psalms and prayers sung during the procession on these days are supplications: hence the name of Rogation days (rogare, to ask) applied to them. The object of these "rogation" supplications is to appease the anger of God and avert the scourges of His justice, and to pray for the harvest. A similar function is observed on April 25th, on the Feast of St. Mark, commemorating the day when St. Peter entered Rome to establish it as his episcopal see (it's the anniversary of our becoming "Roman Catholics," you might say). It is called the Greater Litanies in contrast to the Lesser Litanies of the Rogation Days, and is always observed on April 25, even when the feast of St. Mark is transferred.

FEAST OF ST. LOUIS MARIE DE MONTFORT

This great saint, author of the book True Devotion to Mary, is a special patron of the Congregation of Mary Immaculate Queen (C.M.R.I. "Congregatio Mariae Reginae Immaculatae.") You are highly encouraged to read this book and the others that he wrote, including Friends of the Cross. For those that would like to take their Total Consecration to Jesus through Mary according to the method taught by St. Louis Marie de Montfort, the feast of Our Lady's Queenship on May 31st would be an excellent opportunity to do so. You would begin the 33-day preparation on the feast of St. Louis (April 28th).

EASTER DUTY

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (March 6) and Trinity Sunday (June 11).

FATHER'S TRAVELS

April 23 – April 24 Mississippi Mass & Sacraments

April 30 – May 2 Kentucky Mass & Sacraments/Visit St. Gertrude's in Cincinnati

May 4 Georgia Mass & Sacraments

May 7 Tennessee Mass & Sacraments

May 16 – May 17 Louisiana Mass & Sacraments

May 21 – May 23 Kentucky Mass & Sacraments

May 28 – May 29 Mississippi Mass & Sacraments

WEDNESDAY NIGHT CATECHISM

Next Catechism class will be on Wednesday, April 26 at **6:00 p.m.**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, April 26 at **7:00 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

The Little Advisor (Fr. Leo Pyzalski) 1941

Is your sanctification a hopeless task? You think so perhaps, since you have had no success these many years...But your feeling, your impression does not decide the matter. God alone is able to estimate your spiritual progress. It depends exclusively upon the grace of God and upon your own efforts...Upon *your efforts*—I wish to emphasize this – and by no means upon the visible effects acknowledged by people.

Probably you complain: My numberless faults are certainly retarding my union with God...But do not forget, what with full conviction the Saints have always maintained, that every fault that is not fully voluntary and that is immediately repented of, does not harm the soul – it may even draw her nearer to God by love and contrition.

The external conditions of your life may look like an insurmountable obstacle to your sanctification...But such obstacles do not exist. If a soul should be forced to live and act in the midst of demons, still she would be able to reach the summit of seraphic love of God, if with confidence and determination she would persevere.

Maybe you have no natural dispositions impelling you to a perfect and holy life...Maybe...but such dispositions are not indispensable, since you unite yourself to God by means of His almighty grace. Do you suppose that Mary Magdalen, or Saul of Tarsus, or Augustine of Hippo...were by nature perfectly disposed to high sanctity?

Or can you fear that God will deprive you of His necessary grace, though He calls you to a holy life? Reject resolutely such unreasonable doubts.

Your sanctification would appear hopeless only in the following cases: If you should consciously and permanently oppose the Holy Ghost, always looking for what is easier, and satisfying your nature in everything except sin, or should you purposely neglect your spiritual progress, plunging entirely and in a human way into external activity.

If you were consciously attached to some venial sin, neglecting all means to amend, -- or if you should disregard divine interior demands or the advice of your superiors and other representatives of God.

If after your infidelities of faults, you should ordinarily become discouraged for a long time.

If all your perfection should consist of pious meditation on the example of the saints, without a sincere effort to imitate them.

If you were not sufficiently convinced of the necessity and usefulness of constant prayer and contemplation.

If you should consider the deepening and perfecting of your prayer and contemplation only as a secondary question, and if you should occupy yourself with it only superficially.

Indeed, I do not suppose that you would oppose the Holy Ghost to such a degree, and neglect such infinitely important matters.