

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**April 22, 2018**

**Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)**

**Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)**

**Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)**

## **DRESS CODE FOR CMRI CHAPELS**

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## **Mass Schedule for the week of April 22<sup>nd</sup>**

**Sun, April 22, 10:00 a.m. – 3<sup>rd</sup> Sunday after Easter (Ss. Soter & Caius)**

**10:00 a.m. Alabama** – RIP Special Intention

**6:30 p.m. Kentucky** Private intention (Fr. Oswald)

**Mon, April 23, MASS IN KENTUCKY – St. Georgia**

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Tues, April 24, NO MASS IN ALABAMA – St. Fidelis of Sigmaringen**

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Wed, April 25, 8:30 a.m. – St. Mark**

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Thurs, April 26, 8:30 a.m. – Our Lady of Good Counsel (Ss. Cletus & Marcellinus)**

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Fri, April 27, 8:30 a.m. – St. Peter Canisius**

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Sat, April 28, 10:00 a.m. – St. Louis Marie de Montfort (St. Paul of the Cross)**

For the conversion of those in all true chapels who cause division and persecute priests;  
for peace and unity in all true chapels (Fr. Oswald)

**Sun, April 29, 10:00 a.m. – 4<sup>th</sup> Sunday after Easter (St. Peter of Verona)**

**10:00 a.m. Alabama** RIP Elmer Winter (Victoria Vaillancourt)

**6:00 p.m. Mississippi** Private Intention (Fr. Oswald)

## **FROM A TRADITIONAL CATHOLIC**

This is from an e-mail sent to me from a traditional Catholic from the Northwest. There is great wisdom in these words he says:

“I never realized until lately that my Catholic upbringing, including 11 years of Catholic schools, was so incomplete. I would say at best, I was a 70% Catholic while presuming I was 100%. So much was missing. Perhaps modernist infiltration even before the Council was the reason. In listening to talks on the Sacraments by traditional Roman Catholic priests and bishops, especially their wonderful sermons, I realize the many gaps that have existed in my Catholic life. I have no doubt that I would have been a better husband and father had I been guided by priests and bishops with their dedication to the One, Holy, Catholic and Apostolic Church. I have no memory of ever praying the Rosary as a family while growing up, although my Mother often prayed it by herself. Although I went to Annunciation Blessed Virgin Mary School , we never even prayed a single decade of the Rosary in the classroom. I guess we were too busy. Somewhere along the road, we drifted. I also, never realized the sanctity and holiness of the Sacrament of Holy Orders. I never even heard of the term, 'In persona Christi' (In the person of Christ), which refers to a Catholic priest, not to a protestant minister or an Anglican Bishop but to a Roman Catholic priest only. It was as if there was no shine on my Faith, like a brand new car with a dull finish. The holiness which Matrimony includes was rarely mentioned.....perhaps this is why so many Catholics are at great ease with annulments. When I left the Conciliar Church and returned to the True Mass it was like that first breath of air you take when you emerge from too long of a stay under water. Over these past 20 years since my return, not only did I receive new life from Mass and the Eucharist, but I received many other wonderful pieces of my Catholic Faith which I never knew were missing. At 68 , I am in the fourth quarter of my life. I am so very grateful to the priests, brothers and sisters of the CMRI and of several other traditional priests and bishops, who have handed over their very lives to serve Our Lord ,His Holy Church, and all of its members. Of course, I am mostly grateful to Our Lord and Our Lady for Their never-failing love and guidance throughout my life. In wondering why so many do not see the necessity of following the traditional Faith, I recall a simple response from St Bernadette to the administrator when he asked her, "Why is it that you see the beautiful Lady in the grotto and no one else does"? Bernadette answered, "I don't know why they don't see Her, She's there". :o)”

## **HOLY HOUR**

The next Holy Hour will be **April 25, 2018 at 6:30 p.m.**

## **FATHER'S TRAVELS**

**April 22 – April 24** Kentucky Mass and Sacraments

**April 29 – April 30** Mississippi Mass and Sacraments

## **NEXT CATECHISM CLASS**

**Children's catechism** – Sunday, April 22 after Mass

## **Answers: A Book of Catholic Information on Religious Topics (Fr. Winfrid Herbst) 1942** **Various Questions**

**Question: When reading and reflecting about the many happenings in the world today and all the talk about liberty, freedom, independence, I am**

**prompted to ask: “What is it all about? Wherein does true liberty consists? Is there such a thing as too much independence? Why does the Church seem to keep her children back from rebellion against despotic authority and ever counsel patient submission in all things not contrary to the law of God?**

As citizens of the United States we are the most independent people in the world. But let us not forget, let us rather remember, that the very Declaration of Independence, which declared the people of this country independent of one government, proclaimed a new government to which they were subject.

We must bear in mind that even in matters political God has laid down for Christians a certain line of conduct. We are to render to Caesar the things that are Caesar’s. In conscience we must of necessity be subject to higher power, recognizing it as a delegation of God’s own authority. As through men God would save men, so, too, through men He would govern men.

Ours is the sacred duty to render to Caesar the things that are his, in all matters that are not sin. We must endure with patience when that power is abused and even turned to our oppression; we must render homage even to rulers who are wicked and unjust.

St. Augustine exhorts the faithful to disregard disability and injustice in their superiors, to disregard their worthiness or worthlessness, and to bear in mind that the same God Who made rulers of the pious Augustus, the gentle Titus, and the hands of bloody Nero, cruel Domitian, and apostate Julian. Before the King of kings will earthly rulers have to render an account of their stewardship – and we of ours.

The martyr –soldiers of the Theban Legion said it when they fearlessly addressed Maximian, who wished to force them to persecute the Christians. “We are your soldiers, sire,’ they exclaimed, “but we are also the servants of God! So long as nothing is asked of us that can offend Him, we shall continue to obey you; otherwise we must obey Him rather than you!”

It is even so. We must ever render to God the things that are God’s. As we can never be independent of lawful civil authority, so neither can we declare ourselves independent of God. Always and everywhere we are His subjects, always and everywhere bound by His law. We cannot emancipate ourselves from the insistent law of conscience, from the Ten Commandments of God, from the legislation of God’s holy Church.

It were well to impress this thought deeply upon our minds in these days of false notions of liberty. Liberty is not license. The liberty of a people consists in being governed by laws they themselves have made, under any form of government; individual liberty consists in a man’s being master of his own time and actions, in as far as this may be done in accord with the laws of God and of his country.

Thus only shall we be free with “the freedom of the children of God.”

## **Closing Hymn after Mass: To Jesus Christ Our Sov’ reign King**

**1.** To Jesus Christ, our Sov’ reign King,  
Who is the world’s salvation,  
All praise and honor do we bring,  
And thanks and adoration

**2.** Thy reign extend, O King benign,  
To ev’ry land and nation,  
For in Thy kingdom, Lord divine,  
Alone we find salvation.

### **Refrain:**

Christ Jesus Victor,  
Christ Jesus Ruler,  
Christ Jesus, Lord and Redeemer