

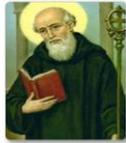
# St. Benedict's Traditional Catholic Church

1139 U. S. 231  
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**  
**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

**HOLY ORDERS:** Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt  
Church: 256-261-8226  
Cell phone: 970-765-4714

**April 17, 2016**

**Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)**

## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

## Mass Schedule for the week of April 17<sup>th</sup>

**Sun, April 17, 10:00 a.m. – 3<sup>rd</sup> Sunday after Easter**

**10:00 a.m. Alabama** Alessio & Jennifer Larrabee (Larrabee)

**6:30 p.m. Kentucky** For all my benefactors (Fr. Oswald)

**Mon, April 18, MASS IN KENTUCKY – Feria**

CMRI Nuns to start a school in Huntsville, AL (Knight)

**Tues, April 19, 8:30 a.m. – Feria**

CMRI Nuns to start a school in Huntsville, AL (Knight)

**Wed, April 20, 8:30 a.m. – Feria**

CMRI Nuns to start a school in Huntsville, AL (Knight)

**Thurs, April 21, 8:30 a.m. – St. Anselm**

CMRI Nuns to start a school in Huntsville, AL (Knight)

**Fri, April 22, 8:30 a.m. – Ss. Soter & Caius**

CMRI Nuns to start a school in Huntsville, AL (Knight)

**Sat, April 23, 10:00 a.m. – BVM Saturday**

RIP Alice Oswald (Joey Phillips)

**Sun, April 24, 10:00 a.m. – 4<sup>th</sup> Sunday after Easter**

**10:00 a.m. Alabama** For all my benefactors (Fr. Oswald)

**6:00 p.m. Mississippi** RIP Tom Wilburn (Joey Phillips)

“Jesus Christ found a way by which He could ascend into Heaven and yet remain on the earth. He instituted the adorable Sacrament of the Eucharist so that He might stay with us, and be the Food of our soul; that He might console us and be our Companion.” *St. John Vianney (1786 – 1859)*

## **BLESSING OF EXPECTANT MOTHERS**

The blessing of expectant mothers will take place today after Mass at the Communion rail.

## **VISIT FAMILY IN MAY**

I will attempt to visit my family in May. After my Sunday mission to Kentucky on Sunday, May 15; on Monday, May 16 I will drive to Chicago, IL to offer Mass on Monday and Tuesday for some traditional Catholics there. Then on Tuesday I will drive to Dixon, Il to visit family until Friday, May 20. I will begin driving back on Friday, May 20 and be back in the parish on Saturday night May 21. I will also go to my dentist and eye doctor while visiting my family.

## **EASTER DUTY**

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (February 14th) and Trinity Sunday (May 22nd).

## **SUNDAY CATECHISM**

Next Sunday catechism will be Sunday May 1.

## **EVENING CATECHISM RETURNS!**

Next catechism class is Wednesday, April 20 at 6:00 p.m.

## **FATHER'S TRAVELS**

**April 17 – April 18** Kentucky Mass & Sacraments

**April 24 – April 25** Mississippi Mass & Sacraments

**April 28 – April 29** Tennessee catechism; Georgia Mass & Sacraments

## **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour is Wednesday, April 20 at 7:00 p.m.

## **The Liturgical Year (Dom Prosper Gueranger O.S.B.)** **Friday of the Third Week After Easter**

... How much they are to be pitied, O Holy Mother Church! Who do not know thee! And yet, if they are seeking God with all their heart, they will, one day, know thee. How much they are to be pitted who once knew thee, and afterwards, in their pride and ingratitude, denied thee! And yet no one ever fell into such misery, unless he first voluntarily shut his eyes against the light that was within him. How much they are to be pitied who know thee, and still live enjoying what thou givest thy children, and who yet take side with thine enemies in insulting and betraying thee! They are men whose character is shallowness of mind; they speak their opinions as though they were oracles; they have contracted the flippant effrontery of our age: and to hear them speak of *thee*, one would suppose that they look on thee as a human institution, which they may approve or blame according to their humor.

Instead of revering whatsoever thou hast taught regarding thyself and thy rights; instead of revering what thou hast ordained, regulated, and practiced; these Catholics, whose sympathies are all with thine enemies, would have thee conform thy teachings and conduct with the so-called *Progress* of the times. The whole world is given

to thee as thine inheritance; and yet these insolent *children* would have thee be content with what they think proper to assign to thee. Thou, the Mother of mankind, must be under their wise care! It is from them thou must, henceforth, learn how best to fulfill thy mission! Godless men, adorers of what they call the *rights of man*, dared, a century back, to expel thee from political life, which up till then thou hadst kept in harmony with its divine Master. These men have left disciples, who would have thee withdraw from everything that regards the outward world, and look on as a mere stranger. Thou must no longer exercise the rights given thee by the Son of God over both soul and body; this royalty of thine is out of date, and thou must be satisfied to enjoy the liberty which, in virtue of the law of Progress, is granted alike to error and to truth. The wise and powerful ones of this world have dethroned the Vicar of thy Spouse after a thousand years' reign; and instead of resenting such a project with holy indignation, as tending to the destruction of the last bulwark of Christendom – there are many among us who approve of it, and this on principles which are, it is true, in favor with rationalistic politicians, but which are formally condemned by thy teachings, thy acts, nay, by thy very existence. How short-sighted are such Catholics as these, who hope to make thee acceptable to the world by giving thee the semblance of a human institution! The world is too shrewd: it knows thee to be essentially supernatural, and this is what it never can tolerate.

Wiser and more Christian by far are they who, detesting such profane theories, have, like devoted Machabees, drawn the sword against thine enemies, O Church of Christ! And even in an age like this, when faith has grown weak, have so well understood their Christian duty as to die in thy defense, and, by so dying, to win the crown of martyrdom. Yes, it is our duty to confess thee: to disguise thee is to belie thee. Thou art one of the articles of our Creed: "I believe the holy Catholic Church." Thou hast been known these nineteen hundred years; and shall men now pretend that thou must conform to the world's capricious views? This cannot be. Jesus made thee be like Himself – a sign of contradiction: and as such we must receive thee. We must listen to thy protestations against false principles and practices, and not attempt to remodel thee. Only God has the power to give His Church a form other than that He has already given her.

Blessed are they who share thy lot, dear Church of our Redeemer! In these unchristian times thou art unpopular. Thou wast so in ages long gone by, when men could not become thy children save at the risk of being despised. It is the same now, and we are resolved to espouse thy cause. We confess thee to be our mother, inaccessible to the changes of this world. Whether honored or persecuted, thou continues thy mission here below. Thus will it be until the time comes when this earth, which was created to be thy kingdom, shall see thee ascend to heaven, and flee from a world which will deserve the severest chastisements of God's anger, because of its having despised and rejected thee.

### **Closing Hymn after Mass:      To Jesus Christ Our Sov'reign King**

1. To Jesus Christ, our Sov'reign King,  
Who is the world's salvation,  
All praise and honor do we bring,  
And thanks and adoration

2. Thy reign extend, O King benign,  
To ev'ry land and nation,  
For in Thy kingdom, Lord divine,  
Alone we find salvation.

#### **Refrain:**

Christ Jesus Victor,  
Christ Jesus Ruler,  
Christ Jesus, Lord and Redeemer