

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

April 14, 2019

Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week April 14th

Sun, April 14, 10:00 a.m. – Palm Sunday

10:00 a.m. Alabama In honor BVM, for the recovery of Fr. Joseph Collins (Joey Phillips)

6:00 p.m. Tennessee Private Intention (Fr. Oswalt)

Mon, April 15, MASS IN TENNESSEE – Monday in Holy Week

Private intention (Fr. Oswalt)

Tues, April 16, MASS IN LOUISIANA – Tuesday in Holy Week

RIP Donald & Lena Wolschlagel (Russ & Liz Messing)

Wed, April 17, MASS IN LOUISIANA – Wednesday in Holy Week

RIP Regina K Hazelton (Don & Kathy Mullan)

Thurs, April 18, 6:30 p.m. – Holy Thursday

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Adoration until midnight

Fri, April 19, – Good Friday

2:15 p.m. Stations of the Cross

3:00 p.m. Good Friday Service

Sat, April 20, – Holy Saturday

10:30 p.m. Easter Vigil Begins

Midnight Mass For the names submitted for Memorial Lillies

Sun, April 21, 10:00 a.m. – Easter Sunday

10:00 a.m. Alabama RIP Dixie Pedley (Barbara Rios)

6:30 p.m. Kentucky Private Intention (Fr. Oswalt)

EASTER DUTY

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (March 10) and Trinity Sunday (June 16).

MEMORIAL EASTER LILIES

If you would like to have an Easter lily placed on the altar or side statues as a memorial to one or more departed loved ones, be sure to include their names along with your donation (PLEASE PRINT!) on sheet of paper or envelope and give to Mishale Roberts.

HOLY WEEK TIMES

Holy Thursday: Confessions 5:00 – 6:15 p.m.
Mass 6:30 p.m.
Adoration until midnight

Good Friday: Confessions 1:30 – 2:00 p.m.
2:15 p.m. Stations of the Cross
3:00 p.m. Good Friday Service

Easter: Confessions 9:30 – 10:15 p.m.
10:30 p.m. Easter Vigil Begins
Midnight Mass
10:00 a.m. \Mass

CHILDREN'S CATECHISM AFTER SUNDAY MASS

Every 2nd and 4th Sunday's of the month

NB – NO CHILDREN'S CATECHISM SUNDAY, APRIL 14 DUE TO SERVER PRACTICE FOR HOLY WEEK

HOLY HOUR

The next Holy Hour will be **May 1, 2019 at 6:30 p.m.**

FATHER'S TRAVELS

April 14 Tennessee Mass and Sacraments

April 16 – April 17 Louisiana Mass and Sacraments

April 21 – April 23 Kentucky Mass and Sacraments

April 23 – April 27 Illinois Mass and Sacraments

April 28 – April 29 Mississippi Mass and Sacraments

Half-Hours with the Saints and Servants of God (1882) **(On the Passion of Jesus Christ)**

(**Fr. Pere De La Colombiere**) An inward grief seized the heart of the Savior of the world ; He walked in silence to the place called Gethsemani, where, finding that His mortal strength succumbed to the extreme anguish of His

soul, He was perforce constrained to appeal to His apostles, as if to ask them for some relief. "My soul is sorrowful unto death," said He, and I feel that I must give way to the sadness coming over Me.

But receiving no consolation from them, He again withdrew apart, not so much to hide His trouble and His fear, as to retreat within Himself.

See Him now in a corner of this garden, how pale He is! how He staggers! how He trembles and falls upon His face! See His face quite wet with tears, His very clothes are saturated with a bloody sweat, which flows in streams upon the ground!

He lifts up His hands and raises His voice to heaven; He twice goes back to His disciples to complain how little He is assisted, and twice returns to His retreat; but no rest, no calm succeeds.

I know not, my brethren, what is your idea, but I confess that this mystery astonishes me, and is beyond all comprehension. When I look upon a God humiliated, a God sorrowful even unto death, my mind, shallow as it is, has no difficulty in unraveling this enigma; but a God troubled in His soul, struck with fear, and sad even unto death, troubles me exceedingly, and I am lost in thought.

What! this Messiah which God sent down on earth to be our Master and example, this Savior who has come into the world to suffer; this Savior who has shown so much impatience to shed His blood for love of us,—now that His hour has come, seems to be wanting in resolution. See Him extended full length upon the earth, bathed in His blood, suffering for three hours a cruel agony, and unceasingly repeating those words, " Let this chalice pass away."

Oh! my Savior and my God, the support of the weak, the strength even of the strong,—mighty soul whose generous feelings are so raised above every infirmity of man, — tell us, I beseech Thee, what may be the cause of so keen, so deep a grief; for I cannot really believe that fear alone of that death, which You have taught us to despise, could have caused You so great an agony.

Closing Hymn: All Glory, Laud, and Honor

1. All glory, laud, and honor to Thee, Redeemer King,
To Whom the lips of children made sweet hosannas ring!
Thou art the King of Israel, Thou David's royal Son,
Who in the Lord's name comest, the King and Blessed One!

2. The people of the Hebrews with palms before Thee went;
Our praise and prayer and anthems before Thee we present.
To Thee before Thy passion they sang their hymns of praise;
To Thee now high exalted, our melody we raise.